

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Emily Redford
Debtor

Case No. 20-01498-MJC
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-5
Date Rcvd: Mar 13, 2023

User: AutoDocke
Form ID: trc

Page 1 of 2
Total Noticed: 1

The following symbols are used throughout this certificate:

| Symbol | Definition |
|--------|--|
| + | Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP. |

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 15, 2023:

| Recip ID | Recipient Name and Address |
|----------|--|
| 5338264 | + James B. Nutter & Company, 4153 Broadway, Kansas City, MO 64111-2694 |

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 15, 2023

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 10, 2023 at the address(es) listed below:

| Name | Email Address |
|-----------------------|--|
| Jack N Zaharopoulos | TWecf@pamd13trustee.com |
| James Warmbrodt | on behalf of Creditor Nissan Motor Acceptance Corporation bkgroup@kmlawgroup.com |
| Jill Manuel-Coughlin | on behalf of Creditor JAMES B. NUTTER & COMPANY bankruptcy@powerskirm.com |
| Jill Manuel-Coughlin | on behalf of Creditor Lakeview Loan Servicing LLC bankruptcy@powerskirm.com |
| Scott M. Amori | on behalf of Debtor 1 Emily Redford afr@epix.net smamori@amoriandassociates.com |
| United States Trustee | ustpreion03.ha.ecf@usdoj.gov |

District/off: 0314-5
Date Rcvd: Mar 13, 2023
TOTAL: 6

User: AutoDocke
Form ID: trc

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Total Noticed: 1

United States Bankruptcy Court

Middle District of Pennsylvania
Case No. 5:20-bk-01498-MJC
Chapter 13

In re: Debtor(s) (including Name and Address)

Emily Redford
113 Dean Ct.
Saylorsburg PA 18353

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 03/10/2023.

Name and Address of Alleged Transferor(s):

Claim No. 5: James B. Nutter & Company, 4153 Broadway, Kansas City, MO 64111

Name and Address of Transferee:

Lakeview Loan Servicing, LLC
c/o Flagstar Bank NA
5151 Corporate Drive
Troy, MI 48098-2639
Lakeview Loan Servicing, LLC
c/o Flagstar Bank NA

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 03/15/23

Terrence S. Miller

CLERK OF THE COURT